

SOUTHWARK

◆ CATHEDRAL ◆

The Eighth Sunday after Trinity

Sunday 11 August 2019

Welcome to Southwark Cathedral.

We are a community that seeks to enfold all people in the love of God. If you wish to speak to a priest after the service, if you wish to find a corner to pray, if you wish simply to find some peace, please feel free and welcome to do so.

Communicant members of all denominations are welcome to receive Communion at this service; please come forward as directed by the Stewards. If you do not wish to receive Communion but would like a blessing, please bring the service booklet with you.

Participation. If you have been a regular at the Cathedral for six months or more, please ensure that your name is added to the Cathedral Electoral Roll – ask Stewards for details or email cathedral@southwark.anglican.org

Giving. Regular worshippers are asked to join the Planned Giving Scheme by setting up a bankers order. This greatly helps the Cathedral with financial planning. A form is available from the Stewards.

Visitors are asked to use the yellow envelope for their offering towards the work and worship of the Cathedral. If you are a UK taxpayer, please complete the details on the envelope to enable us to claim back the tax as Gift Aid.

We are now able to receive your offering using a debit or credit card, Apple or Android Pay. If you would like to use this please see a Cathedral Warden, Linda or Daniel, near the doors to the Link after the service. They have a sign saying 'Contactless Offering'.

You can also donate to the Cathedral by texting SWKC19£amount you wish to give to 70070

Children and young people during the 11.00am Eucharist.

Accompanied under-4s: Crèche with play mats, toys, songs and stories in the Education Centre.

Reception class to Year 2: JuniorXpress 1 and 2 and YouthXpress are on holiday until September.

Following the Choral Eucharist tea and coffee are served.

E Newsletter. Sign up on our website to receive the latest news from the Cathedral. Your details will only be used by Southwark Cathedral and you can unsubscribe at any time.

Listen up!

Sermons delivered in the Cathedral are available as text from southwarkcathedral.org.uk/worship-and-music/worship/sermons/, together with a pdf of this weekly sheet. They can also be downloaded from iTunes by searching for Southwark Cathedral Sermons.

Keep in touch

southwarkcathedral.org.uk
twitter: @southwarkcathed
facebook: /southwarkcathedral
020 7367 6700

A Safe Church

Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers:

Matthew Knight
matthew.knight@southwark.anglican.org
020 7367 6726

Cherry James
cherry.james@southwark.anglican.org

Helen Quintrell
hmqmc3@gmail.com

Jill Tilley
jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

Cathedral Listeners

Two people are available every week in the Retrochoir after the 11am Choral Eucharist, to offer a confidential listening ear in a friendly and informal environment. This is an opportunity for pastoral care rather than counselling.

They can be identified by a blue ribbon and Cathedral badge and will be available for 45 minutes after the service. Everyone is welcome to use this service and to make it known to others.

Today's Services

8.30am Morning Prayer – Southwark Cathedral

Officiant Canon Michael Rawson, Sub Dean

Readings Psalm 115; 1 Maccabees 14. 4–15; 2 Peter 3. 8–13

9.00am Eucharist – Southwark Cathedral

Preacher Canon Michael Rawson, Sub Dean

Readings Genesis 15. 1–6; Hebrews 11. 1–3, 8–16; Luke 12. 32–40

9.30am Eucharist – St Hugh's

Preacher Canon Jay Colwill, Missioner

11.00am Sung Eucharist – Southwark Cathedral

President Canon Jay Colwill, Missioner

Preacher Canon Michael Rawson, Sub Dean

Setting Lourdes Mass · Jean-Paul Lécot

Stand **Entrance Hymn**

CP 381 (tune *Galilee* NEH 388 ii)

Author of faith, eternal Word,
whose Spirit breathes the active flame;
Faith, like its finisher and Lord,
today as yesterday the same:

To thee our humble hearts aspire,
and ask the gift unspeakable;
increase in us the kindled fire,
in us the work of faith fulfil.

By faith we know thee strong to save –
save us, a present Saviour thou!
Whate'er we hope, by faith we have,
future and past subsisting now.

The things unknown to feeble sense,
unseen by reason's glimmering ray,
with strong, commanding evidence
their heav'nly origin display.

Faith lends its realizing light,
the clouds disperse, the shadows fly;
the Invisible appears in sight,
and God is seen by mortal eye.

Charles Wesley

Gloria in Excelsis

At the beginning the refrain is played by the organ and sung by everyone.

Refrain
Unison

Glo - ri - a, glo - ri - a in ex - cel - sis De - o.

Glo - ri - a, glo - ri - a in ex - cel - sis De - o.

Fine

The cantor sings each verse and all join in with the Refrain.

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory. **R**

Lord Jesus Christ, only Son of the Father. Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. **R**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen. **R**

Sit

First Reading

Genesis 15. 1–6

Read by Caroline Bennett.

A reading from the book of Genesis.

The word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus? And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look toward heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

This is the word of the Lord

All

Thanks be to God.

Responsorial Psalm

Psalm 33. 12–end

At the beginning, the President says the response, followed by the congregation. The President says the verses and all say the Response.

Pres. Our heart rejoices in him; in his name have we put our trust.

All Our heart rejoices in him; in his name have we put our trust.

Happy the nation whose God is the Lord
and the people he has chosen for his own.
The Lord looks down from heaven
and beholds all the children of earth.

All Our heart rejoices in him; in his name have we put our trust.

From where he sits enthroned he turns his gaze
on all who dwell on the earth.
He fashions all the hearts of them
and understands all their works.

All Our heart rejoices in him; in his name have we put our trust.

No king is saved by the might of his host;
no warrior delivered by his great strength.
A horse is a vain hope for deliverance;
for all its strength it cannot save.

All Our heart rejoices in him; in his name have we put our trust.

Behold, the eye of the Lord is upon those who fear him,
on those who wait in hope for his steadfast love,
To deliver their soul from death
and to feed them in time of famine.

All Our heart rejoices in him; in his name have we put our trust.

Our soul waits longingly for the Lord;
he is our help and our shield.
Let your loving-kindness O Lord be upon us,
as we have set our hope on you.

All Our heart rejoices in him; in his name have we put our trust.

Second Reading

Hebrews 11. 1–3, 8–16

Read by Paul Timms, Dean's Verger.

A reading from the letter to the Hebrews.

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.'

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity

to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord

All Thanks be to God.

Stand **Gospel Acclamation**

Gospel Sentence

Who is greater, says the Lord,
the one is at the table or the one who serves?
But I am among you as the one who serves.

Gospel

Luke 12. 32–40

Jesus said to his disciples,

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour'.

Sit **Sermon**
Canon Michael Rawson, Sub Dean

Chorale Prelude

Sit **Intercessions**

Led by Heather Smith, Southwark Pastoral Auxiliary.

Stand **Offertory Hymn**
NEH 294

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
 O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
 O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
 O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
 O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

Charlotte Elliott

Stand **Eucharistic Prayer**
Prayer B

Sanctus and Benedictus

The refrain is played by the organ and sung by everyone.

Harmony

Refrain

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might!

Fine

The cantor sings each verse and all join in with the Refrain.

1. Full of your glory are heaven and earth, God of pow'r and might. **R**
2. Blessed is he who comes among us in the name of the Lord. **R**
3. Hosanna in the highest! **R**

Stand **Final Hymn**

SP 171

Will you come and follow me
if I but call your name?

Will you go where you don't know
and never be the same?

Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?

Will you leave yourself behind
if I but call your name?

Will you care for cruel and kind
and never be the same?

Will you risk the hostile stare
should your life attract or scare?

Will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?

Will you set the prisoners free
and never be the same?

Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

Will you love the 'you' you hide
if I but call your name?

Will you quell the fear inside
and never be the same?

Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

John Bell and Graham Maule

3.00pm Evensong with hymns

Preacher Canon Jay Colwill, Missioner

Readings Isaiah 11. 10–12. 6; 2 Corinthians 1. 1–22

See separate booklet.

Hymn

NEH 323 (tune *Christe Sanctorum* NEH 149 ii)

Father of mercy, God of consolation,
Look on your people, gathered here to praise you,
Pity our weakness, come in power to aid us,
Source of all blessing.

Son of the Father, Lord of all creation,
Come as our Saviour, Jesus, friend of sinners,
Grant us forgiveness, lift our downcast spirit,
Heal us and save us.

Life-giving Spirit, be our light in darkness,
Come to befriend us, help us bear our burdens,
Give us true courage, breathe your peace around us,
Stay with us always.

God in Three Persons, Father, Son and Spirit,
Come to renew us, fill your Church with glory,
Grant us your healing, pledge of resurrection,
Foretaste of heaven.

James Quinn SJ

Psalm

Psalm 108

O God, my heart is ready, my heart is ready :
I will sing and give praise with the best member that I have.

All **Awake, thou lute, and harp :
I myself will awake right early.**

I will give thanks unto thee, O Lord, among the people :
I will sing praises unto thee among the nations.

All **For thy mercy is greater than the heavens :
and thy truth reacheth unto the clouds.**

Set up thyself, O God, above the heavens :
and thy glory above all the earth.

All **That thy beloved may be delivered :
let thy right hand save them, and hear thou me.**

God hath spoken in his holiness :
I will rejoice therefore, and divide Sichem,
and mete out the valley of Succoth.

All **Gilead is mine, and Manasses is mine :
Ephraim also is the strength of my head.**

Judah is my law-giver, Moab is my wash-pot :
over Edom will I cast out my shoe, upon Philistia will I triumph.

**All Who will lead me into the strong city :
and who will bring me into Edom?**

Hast not thou forsaken us, O God :
and wilt not thou, O God, go forth with our hosts?

**All O help us against the enemy :
for vain is the help of man.**

Through God we shall do great acts :
and it is he that shall tread down our enemies.

**All Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Hymn
NEH 318

My God, accept my heart this day
And make it always thine,
That I from thee no more may stray,
No more from thee decline.

Before the cross of him who died,
Behold, I prostrate fall;
Let every sin be crucified,
And Christ be all in all.

Anoint me with thy heavenly grace,
And seal me for thine own,
That I may run this earthly race
In thy strong might alone.

Let every thought and work and word
To thee be ever given,
Then life shall be thy service, Lord,
And death the gate of heaven.

The vision of thy glory there
Shall be my hope and song,
That where thou dost a place prepare,
I may at length belong.

Matthew Bridges and Editors

6.00pm Service of Light

with Liturgy and Songs from the Iona Community

See separate booklet.

Prayers

All those for whom prayers have been asked this week

Ada Wilson-Jones, Alex Whindle, Alison, Andrew McCall, Angie Brown, Brenda Bartlett, Brian Kendall, Charlotte Davis, Christine Jenkins, Dinah Kormi, Elisabeth Dunman, Elizabeth Clark, Elizabeth Hall, Elizabeth Thompson, Elizabeth Waters, Eunice Ruwona, Ian Ford, Jan, Jean Terrieux, Jennifer Barter, Joan Lawrence, John Noble, Kat Grimshaw, Kate Wills, Lascelles Alexander, Linda Scott Garnett, Maggie Danby, Naomi Shaw, Nathan Clegg, Norah Shapton, Patricia Nebbia, Robert McConnell, Sally Hollowell, Sarah Beston, Sarah Rawlins, Si Foster.

The Departed

Althea King, Fred Hazell, Jan Storey, Simon Leschallas, Stephen Gutteridge, Terry Marnell.

Our Mission Allocation Partners for August

Church Army

The Church Army's vision is for everyone, everywhere to encounter God's love and be empowered to transform their communities through faith in shared words and action.

XLP

XLP is working to create positive futures for young people living in inner cities and to make a serious and sustainable impact upon poverty and educational failure.

More information and the latest news from our mission allocation partners: southwarkcathedral.org.uk/community/Mission-allocation

If you are ill or in hospital

Please do let us know so the Cathedral community can pray for you and we can be in touch. Please contact the Sub Dean, michael.rawson@southwark.anglican.org

This Week's Services

Things to do this week

Monday to Friday

8.00am Morning Prayer

8.15am Eucharist

12.30pm Middyday Prayer

12.45pm Eucharist

4.00pm Evening Prayer

(Choral Evensong on Wednesday)

Saturday 17 August

9.00am Morning Prayer

9.15am Eucharist

4.00pm Choral Evensong

Sunday 18 August

The Ninth Sunday after Trinity

8.30am Morning Prayer

9.00am Eucharist

Preacher: The Reverend
Rachel Young, Succentor

9.30am Eucharist at St Hugh's

Preacher: Canon Michael Rawson,
Sub Dean

11.00am Choral Eucharist

Preacher: The Reverend Rachel Young,
Succentor

3.00pm Choral Evensong

Preacher: Don Anthony Currer

6.00pm Service of

Wholeness and Healing

London Festival of Architecture:

Angela Wright's 'Garden

Cocoon Space'

Installation in the Herb Garden,
until 31 August

The art installation encloses objects that will facilitate discussion of the experience of memory. For Angela it will be a return to childhood when the garden shed housed a wind-up record player and in the distinctive smell of wood and sunshine Angela shared special children's conversations.

On the week-ends of 17-18 and 24-25 August between 11.00am and 4.00pm the artist will be on duty by her installation. Angela, with the Welcomers and Day Chaplains on these days, will have supplies of cream ribbons. Please take a free ribbon and use this opportunity to tie it into the frame of the Cocoon. This will reflect a strong tradition in other places around the world where ribbons are used to represent prayers. Closing Prayers following this will be said by the Dean on 31 August at 12 noon to which everyone is invited to join. Angela will be with us earlier on that day (10.00 am) for those who would like the chance to tie a ribbon on the Cocoon ahead of the closing ceremony.

Further information:

angelawright.co.uk;

londonfestivalofarchitecture.org/event/garden-cocoon-space/

Things to do this week

Tuesday 13 August

3.15pm

Music Recital

Danielle Salamon, piano.

6.30–8.30pm

London Society presents: How Do We Get Estate Regeneration Right?

What makes the difference between success and failure in these inherently difficult and disruptive projects? This event, co-organised by the London Society and the website onlondon.co.uk, will hear an estate tenant, an architect, a project consultant and a senior borough councillor shed light on this heated subject. The discussion will be chaired by On London editor Dave Hill.

Tickets: £15–5, from thelondonsociety.wildapricot.org/event-3433101

Thursday 15 August

7.00–8.00pm

Beer in Southwark – Exploring the Historic Brewery Connections of the Cathedral

Southwark has been a neighbourhood of brewers and inns for many centuries with those in charge having close connections to the local church. Join George Hoyle in Southwark Cathedral and learn about brewing, its history in Southwark, and the links with the Cathedral.

Tickets: £10, from beerinsouthwark2019.eventbrite.co.uk

Future Events and Services

Saturday 17 August

3.15pm

Organ Recital at St Dunstan's Bellingham

Francisco Cro Ramos, who is studying at Trinity Laban, will be debuting a brand new piece written for organ and synthesiser.

The recital which is part of a wider day of community cohesion activities (Bellingham #Together) which the local community charity and police have organised following the awful murder of a teenage boy in Bellingham last December. Please give your support to the people of Bellingham.

Wednesday 21 August

7.00pm

Shameless – Book Presentation by Nadia Bolz-Weber

We are excited to announce that Lutheran pastor Nadia Bolz-Weber will be joining us to speak about her latest publication *Shameless – A Sexual Reformation*, a New York Times Bestseller. Raw, intimate, and timely, Nadia Bolz-Weber's latest book offers an overhaul of our harmful and antiquated ideas about sex, gender, and our bodies. This is by far her most personal book yet, revealing intimate and emotional details about her life while offering a reading experience that is as entertaining and affirming as it is

intellectually robust and liberating. For anyone who has been harmed by the shaming sexual messages so prevalent in religion, this book is for you.

This event is expected to be very popular and we recommend purchasing tickets early if you wish to attend. Tickets are available from Eventbrite or the Cathedral Shop.

Thursday 12 September

The 25th Anniversary Celebrations of The Society of Catholic Priests

You are warmly invited to join in the celebrations at the Cathedral. SCP was established in the Diocese of Southwark in 1994 to support women and men in priestly orders.

12.00pm

Concelebrated Eucharist

Preacher: The Right Reverend Stephen Cottrell

3.00pm

Service of Recommitment and Renewal

Preacher: The Reverend Dr Jennifer Cooper

Friday 4 October

The Friends' Quiz Night

A fun evening of a traditional quiz set in the beautiful Nave of the Cathedral.

Tickets: £17.50 for one / £125 for a table of up to eight, either via the Friends office or Eventbrite.

Friday 15 – Sunday 17 November

Winter Retreat – An Air of Glory: following Christ in the dark

Following our sessions during Advent, Epiphany, Lent, and Eastertide, we are offering a weekend retreat at Wychcroft for members of the Cathedral community. There will be time for socialising on Friday evening, and after our Eucharist on Sunday morning; Saturday will be spent largely in quiet reflection punctuated by worship and addresses. There will be the usual resources of scripture, poetry, art, music, and theology. All are welcome, regardless of whether you have attended any of the previous sessions or not. If interested, please register as soon as possible as places will be limited.

Tickets: £140 pp (includes single bedroom and full board, plus all retreat resources)

Further information: leanne.roberts@southwark.anglican.org

General Notices

Southwark Cathedral Café

In the last week we have welcomed our new catering partner, Leafi, to the cathedral. You will have noticed changes in the layout to what we are now calling the Café. Over the next few weeks you will see further changes as the hot menu comes on line. Please welcome new members of staff and see what is on offer. We are particularly delighted that Leafi are sourcing so many of the ingredients that they use from traders in the Borough Market. This really reduces the distance our food travels – good for the environment, good for you.

The Big Shift

Major work is underway during the summer as 'The Big Shift' takes place. This means that the Education Centre is moving to the basement of Montague Chambers, will be called the Learning centre and will be housed in the newly created Susanna Barford Room. The Song School is moving to what was the Education Centre. The old Chapter Room is now called the John Trevor Williams Room and the old Song School will become the new Chapter Room. Confused? Wondering why? This will give us much better facilities for the work of the Learning Centre and for our choir, it will give extra robing room for the clergy and a dedicated meeting room for the Chapter. It will

mean that the safeguarding of our children and young people will be much better with dedicated toilets for the choir and the Learning Centre. And who is Susanna Barford? More of that later.

Visit to Masvingo

The Dean, with Bishop Christopher and Canon Wendy Robins, spent a week in our link Diocese of Masvingo. The Dean says 'We had the most amazing time with our friends in Masvingo. I arrive back with greetings for you all. Life is very tough out there. I promised those I met, and especially the children in the schools that I visited, that we pray for them all every day. They promised to pray for us. In particular Bishop Godfrey and his wife Albertina send their love and are looking forward to being with us for a week before the Lambeth Conference in July 2020.' To read more visit the Dean's blog, Living God, at southwarklivinggod.wordpress.com/

Give your views to Southwark Council

Southwark Council is trying to improve its communication as a landlord with its tenants and would like your views at southwark.gov.uk/residentinvolvement

The Waterloo Foodbank

is in need of donations. Please bring any of the following and leave with vergers or in the shop:

- UHT milk or juices
- Cans of fish or tinned meats
- Instant rice or noodles
- Boxes of cereal or porridge oats
- Instant coffee
- Cans of soup or baked beans

Thank you to the new volunteers who have joined us in the last weeks. We are still looking for one more person who could attend the Monday sessions for at least 2–3 times a month at St George the Martyr in Borough (9.30–11.30am).

Interested? Please contact Alice Deschampsneufs or Kristin Ruby at aliced@btinternet.com and KLRuby2006@yahoo.com.

Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.